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## \*BIBDATASHEET\*

Rib Data Sheet

**CONFIRMATION NO. 7780** 

| Bib Data Sheet   |  |                          |             |  |                                     |     |  |  |
|--|--|--------------------------|-------------|--|-------------------------------------|-----|--|--|
| <b>SERIAL NUMBEI</b> 10/769,168  | FILING OR 371(c)  DATE  01/30/2004  RULE   | <b>CLÀSS</b><br>383      | GROU        | <b>P ART UNIT</b><br>3782  | ATTORNEY<br>DOCKET NO.<br>5405-1077 |     |  |  |
| APPLICANTS   |  |                          |             |  |                                     | 130 |  |  |
| Joe Ronald F<br>Bradiey Matt   | illiamson, Dallas, TX;<br>Richardson JR., Sadler, T<br>hew Eisenbarth, Shermar<br>Brown, Dennison, TX; |                          |             |  |                                     |     |  |  |
| ** CONTINUING D  | ATA ***********  | **                       |             |  |                                     |     |  |  |
| 05/13/2003 F<br>which is a CI  | ion is a CIP of 10/689,278<br>PAT 6,921,201<br>P of 10/253,086 09/24/20<br>benefit of 60/389,865 06    | 002 PAT 6,739,753        | 36,781 w    | hich is a CIP  | of 10/436,7                         | 761 |  |  |
| ** FOREIGN APPLICATIONS ************   |  |                          |             |  |                                     |     |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE  ** SMALL ENTITY **  GRANTED ** 06/14/2004 . |  |                          |             |  |                                     |     |  |  |
| Foreign Priority claimed 35 USC 119 (a-d) condi met Verified and Acknowledged    | STATE OR COUNTRY TX  | SHEETS TOT. DRAWING CLAI |             |  | EPENDENT<br>CLAIMS<br>2             |     |  |  |
| ADDRESS<br>38406   |  |                          |             |  |                                     |     |  |  |
| TITLE  |  |                          |             |  |                                     |     |  |  |
| Bulk bag for meat a  | and meat products  |                          |             | 90 - 1/2 - 1 |                                     |     |  |  |
|  |  |                          |             |  | All Fees                            |     |  |  |
| RECEIVED No  |  |                          | ☐ 1.16 Fees | ( Filing )   |                                     |     |  |  |
|  | EES: Authority has been g  |                          |             | 1.17 Fees ( Processing Ext. of   |                                     |     |  |  |
|  | lo to charge/credit DEPOSIT ACCOUNT lo for following:  |                          |             | time )  1.18 Fees (Issue)  |                                     |     |  |  |
|  |  |                          |             | Other  |                                     |     |  |  |
|  |  |                          |             | ☐ Credit   |                                     |     |  |  |
| Oreun  |  |                          |             |  |                                     |     |  |  |